

अण्डमान तथा  
ANDAMAN AND  
असाधारण  
EXTRAORDINARY  
निकोबार राजपत्र  
NICOBAR GAZETTE



सत्यमेव जयते

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ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT

NOTIFICATION

Port Blair, dated 10th Sept., 1991

No. 104/F. No. 1-582/91-TW.—In exercise of the powers conferred by Sub-section (1) of section 3 of the Andaman and Nicobar Islands (Protection of Aboriginal Tribes) Regulation, 1956 (No. 3 of 1956), the Lieutenant Governor (Administrator), Andaman and Nicobar Islands, hereby makes the following amendments to this Administration Notification No. ANP-TR/3 (1) dated the 2nd April, 1957, published in the Andaman and Nicobar Gazette, Extra Ordinary No. 3 dated the 2nd April, 1957 as subsequently amended from time to time, with immediate effect, namely :—

AMENDMENTS

In the said notification after Item No. (VIII) in clause (c) the following entries shall be inserted as Item No. (ix) :—

- (ix) (a) For Onges of Dugong Creek, Little Andaman Island :—  
The coastal sea extending upto 5 Kms from the high water mark lying within the imaginary line commencing on the Eastern Coast of Little Andaman Island at the North latitude of 10° 45 minutes 30 seconds extending towards North and further North-West upto 92° 25 minutes East longitude.
- (b) For Onges of South Bay and Nicobarese of Harminder Bay Little Andaman Island :—  
The coastal sea extending upto 5 Kms. from the high water mark lying within the imaginary line which commences on Eastern Coast of Little Andaman Island at the North latitude of 10° 34 minutes extending towards South and further to South-West upto 10° 35 minutes North latitude on the Western Coast of West Bay of Little Andaman Island.
- (c) For Andamanese of Strait Island :—  
The coastal sea extending upto 5 Kms. from the high water mark around the Strait Island.
- (d) For Sentinelese of North Sentinel Island :—  
The coastal sea extending upto 5 Kms. from the high water mark around the North Sentinel Island.

(Lt. Gen. Ranjit Singh Dyal)  
Lieutenant Governor,  
Andaman & Nicobar Islands.

By order and in the name of the Lieutenant Governor.

Sd/-  
Director (Tribal Welfare)  
(F. No. 1-582/91-TW)

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